## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

09778542

| CLAIMS AS FILED - PART I<br>(Column 1)   |  |   |             |                     | (Column 2)                              |  |          | SMALL ENTITY TYPE |                        | OR | OTHER THAN          |                        |
|--|--|---|-------------|---------------------|---|--|----------|-------------------|------------------------|----|---------------------|------------------------|
| TOTAL CLAIMS 18  |  |   |             |                     |   |  |          | RATE              | FEE                    | ſ  | RATE                | FEE                    |
| FOR NUMBER FILED   |  |   |             |                     | NUMBI                                   | ER EXTRA                                     |          | BASIC FEE         | 355.00                 | OR | BASIC FEE           | ·710.00                |
| TOTAL CHARGEABLE CLAIMS 18 minus 20=   |  |   |             |                     | . 0                                     |  |          | X\$ 9=            |                        | OR | X\$18=              |                        |
| INDEPENDENT CLAIMS   |  |   |             |                     | • 1                                     |  |          | X40=              | 40                     | OR | X80=                |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |             |                     |   |  |          | +135=             | `                      | OR | +270=               |                        |
| * If the difference in column 1 is less than zero, enter   |  |   |             |                     | r "0" in c                              | olumn 2                                      |          | TOTAL             | 395                    | OR | TOTAL               |                        |
| CLAIMS AS AMENDED - PAR  |  |   |             |                     | T II                                    |  |          |                   |                        | ı  | OTHER               |                        |
|  |  |   |             |                     | (Column 2) (Column 3)                   |  |          | SMALL             |                        | OR | SMALL               |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |             | NUM<br>PREVI        | BER                                     | PRESENT<br>EXTRA                             |          | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus.      | **                  |   | = .  |          | X\$ 9=            |                        | OR | X\$18=              | ,                      |
|  | Independent                                    | *   | Minus       | ***                 | T OL 121                                | =  |          | X40=              |                        | OR | X80=                |                        |
| L  | FIRST PRESE                                    | NTATION OF M                              | JULIPLE DEP | ENDEN               | CLAIM                                   |  | }        | +135=             |                        | OR | +270=               |                        |
|  |  |   |             |                     |   |  |          | TOTAL             |                        |    | TOTAL<br>ADDIT. FEE |                        |
|  |  | (Column 1)                                |             |                     | ADDIT. FEE                              |  | •        | AUUII. FEE        |                        |    |                     |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |             | HIGI<br>NUN<br>PREV | mn 2)<br>HEST<br>MBER<br>OUSLY<br>) FOR | PRESENT<br>EXTRA                             |          | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus       | **                  |   | =  | <u> </u> | X\$ 9=            |                        | OR | X\$18=              |                        |
|  | Independent                                    | *   | Minus       | ***                 |   | <u>                                     </u> | 4        | X40=              |                        | OR | X80=                |                        |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |             |                     |   |  | ן נ      | +135=             | -                      | OR | +270=               |                        |
| BEST AVAILABLE COPY  |  |   |             |                     |   |  |          | TOTAL             |                        | OR | TOTAL               |                        |
| (Column 1) (Column 2) (Column 3)   |  |   |             |                     |   |  |          | ADDIT. FEE        |                        | J  | ADDIT. FEE          |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |             | HIG<br>NUI<br>PREV  | HEST<br>MBER<br>IOUSLY<br>D FOR         | PRESENT<br>EXTRA                             |          | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus       | **                  |   | =  |          | X\$ 9=            |                        | OR | X\$18=              |                        |
| MEI  | Independent                                    | *   | Minus       | ***                 |   | =  |          | X40=              |                        | OR | X80=                |                        |
| Ľ  | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |   |             |                     | IT CLAIN                                | 1  | L        | +135=             |                        | OR | +270=               |                        |
|  |  |   |             |                     |   |  |          | TOTAL             |                        | 1  | TOTAL               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |             |                     |   |  |          |                   |                        |    |                     |                        |